**2025 Education Season**

|  |  |
| --- | --- |
| NAME OF SCHOOL |  |
| BOOKING CONTACT/TEACHER |  |
| EMAIL ADDRESS |  |
| PHONE NUMBER |  |

EXPRESSION OF INTEREST

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Show | Date/Time | No students | No teachers/adults | Interested in workshop (if available) | Additional comments |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |